

Essence: Sweet children, in order to claim the happiness of having all relationships with the Father, remove your intellect's yoga from everyone else and constantly remember the Father. This is the highest destination.

Question: What good actions do you children perform at this time, in *return* for which you become wealthy?

Answer: The best task of all is to donate the jewels of knowledge. This imperishable treasure of knowledge will be *transferred* and become perishable wealth for your future 21 births. You become prosperous through this. To the extent that you imbibe the jewels of knowledge and inspire others to imbibe them, you will become wealthy accordingly. To donate the imperishable jewels of knowledge is the most elevated service.

Om shanti. Shiv Baba is explaining to His saligram children. This knowledge is given to souls, the children of the Supreme Father. A soul cannot give knowledge to a soul. Only the Supreme Soul, Shiva, sits here and gives knowledge to Brahma, Saraswati and you children, the *lucky stars*. That is why this is called Godly knowledge. God is only One, everyone else is a *creation* of the *Creator*. A physical father would not say that all of these are forms of himself. No. He would say that all his children are his creation. This one is the Spiritual Father who has received a *part*. He is the principal *Actor*, *Creator* and *Director*. A soul cannot be the *Creator*. Of God it is said: Only You know your ways and means. All those gurus have their own different opinions, and this is why the Supreme Soul comes and gives one direction. He is the *most beloved*. You have to connect your intellect's yoga with that One. Those you love are the ones who deceive you. This is why you have to remove your intellect from all of them. I will give you the happiness of all relationships. Simply remember Me. This is the destination. I am everyone's *dearest Dad*, lovely Teacher and also the Guru. You understand that you receive liberation-in-life from Him. These are imperishable jewels of knowledge. These treasures will be *transferred* and become perishable wealth for your future 21 births. We become very prosperous for 21 births. You become kings of kings. Donate this imperishable wealth. Previously, you used to donate perishable wealth and you thereby received temporary, momentary happiness in your next birth. It is said: You have received the fruit of what you donated and of the charity you performed in your *past* birth. You receive that fruit for only one birth. It cannot be said that that is a reward for many births. Whatever we do now, we will receive the reward of that for birth after birth. Therefore, this is now a deal for many births. You have to claim your unlimited inheritance from God. The best action is to donate the imperishable treasures of knowledge. To the extent that you imbibe jewels of knowledge and inspire others to imbibe them, you will accordingly become wealthy and you will also make others wealthy. This is the most elevated service. It is through this that you receive salvation. Just see the system of deities: they are completely viceless and follow the highest religion of non-violence. Only in the golden and silver ages is there total *purification*, completely purity. Deities reside in Paradise. They are remembered as being the most elevated. Those who go into the sun dynasty of the golden age are perfect beings. Later a little alloy becomes mixed in them. You now understand what the heaven is where deities live. Vaikunth (Paradise) is the *wonderful* world. Those of other religions are not able to go there. God, the Highest on High, is the Creator of all religions. Brahma didn't establish this deity religion. Brahma says: I was *impure*, so how did I receive this knowledge? All of those *pure souls* came from up above to establish their own religion, whereas God Himself has come here to establish this religion. When He enters this one, He names him Brahma. It is said: Salutations to the deity Brahma, salutations to the deity Vishnu etc. So, now the question arises: Was the human world created through those deities? No. God says: I give the name Brahma to the one whose ordinary body I enter. That one is the subtle Brahma, and so there are two Brahmas. This one has been named Brahma, because it is said that God comes in an ordinary body. I create Brahmins through the lotus mouth of Brahma. *Humanity* is created through the one called Adi Dev. So, this one is the first Baba of *Humanity*. Then expansion takes place. You are now being made into kings of kings. However, you will only become that when you break away from your body and all your bodily relations. Baba, I belong to You alone. You have the faith that you are becoming *princes*. You have visions of the one with four arms. That is an image of a couple. In those pictures, Brahma has

been portrayed with 10 to 20 arms. Kali too has been shown with many arms. There cannot be anyone with so many arms. All of those ornaments are weapons. You belong to the family path. Brahma has been portrayed with many arms. They think that those arms represent Brahma's children. In fact, there is nothing like Kali etc. Just as Krishna has been portrayed as ugly, so too, the image of Kali has been portrayed as just as ugly. Jagadamba is also a Brahmin. We cannot call ourselves God or the Incarnation. Baba says: Simply remember Me alone. In fact, all of you Shiv Kumars are saligrams. Then, after you enter your human form, you become Brahma Kumars and Kumaris. Brahma Kumars and Kumaris then become Vishnu Kumars and Kumaris. Baba *creates* you, and so He also has to sustain you. You are the heirs of such a *Dearest Dad*. You now make a deal with Him. This one is just an agent in between. Baba is the *Holy Government*. He has come to make this *Government* into the *Pandava Government*. This is our highest *service*. With Baba's help we change the people of this *Government* from humans into deities. So we are their *servants*. We are *world servants*. We have come with Baba to serve the whole world. We do not take anything. What would we do with all that perishable wealth and palaces etc.? We simply want three feet of land. You children are now receiving true knowledge. The knowledge written in the scriptures cannot be called knowledge. That is bhakti. Knowledge means salvation. Salvation means liberation and liberation-in-life. You cannot receive liberation-in-life without receiving liberation. We become liberated-in-life whereas the rest simply receive liberation. This is why it is said: Only You know Your ways and means. In which case, the idea of omnipresence can no longer exist. He tells you: I come every cycle and grant salvation to everyone by giving them My directions. Together with salvation, liberation is also included. Very few live in the new world. Previously, we used to say: In this world, there is the sun, the moon and nine hundred thousand stars. The Sun comes and exists in the world at this time. Shiva enters this world when there is the expansion of such a large population. There are Mama, Baba and the *lucky stars* in this world. The conscience also says that there must definitely be a very small population in the golden age. Later expansion takes place. All of these things have to be understood. You will be able to imbibe this knowledge to the extent that you become *pure*. When there is *impurity*, you will imbibe less. *Purity* is *first*. Sometimes, when there is still the evil spirit of anger in you, you become defeated by Maya. This too is a battle. You have to put the whole of your hand in the Master's hand. Otherwise, Maya also becomes very powerful. The shower of knowledge is for those who have put their hand in His hand. Baba plays His *part* as the detached Observer and watches everything. You are able to understand that you have to *follow* the Mother, the Father and their special children, the *lucky stars*. It has been explained that you must never stop studying the murli. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Night class 23/12/58

Look how many *centres Almighty* Baba has, where everyone receives so many spiritual jewels. Baba is the Master of all the centres. His *managers* look after them and make sure they are running well. Whether you call them shops, or *hostels*, they are part of the Brahmin *family*. You have to create your life through this *education*. Here, the spiritual and physical are both together, and both are unlimited. That spiritual and physical knowledge are both limited. The spiritual knowledge that gurus give from the scriptures is also limited. We do not consider a human being to be a guru. Ours is only one Satguru, who comes in this one chariot. Only when you remember Him constantly will your sins be destroyed. You receive wealth from that *Grandfather*, and you therefore have to remember Him. Never perform such actions that they become sinful. In the golden age all your actions are neutral whereas in this world your actions become sinful, because there are the evil spirits of the five vices in everyone. Here, we are completely *safe*. Baba says: Donate the vices. However, if you then take them back, you cause yourself a great loss. Do not think that you can commit a sin secretly, and that no one will know. Dharamraj comes to know everything. It is at this time that Baba is called Antaryami (One who knows the secrets within each one's heart). He knows

what is in the *register* of each child. He knows what is within all of us children. Therefore, you must not hide anything. Some even write a letter saying: Baba, I made a mistake, please forgive me! Do not punish me in the court of Dharamraj. It is as though they are writing *directly* to Shiv Baba. They address their letter with Baba's name and post it in this *post-box*. By admitting your mistake, half your punishment is reduced. Here, you need to have a great deal of *purity*. It is here that you have to become completely virtuous and 16 celestial degrees full. Rehearsals take place here and there you will play your *part practically*. You have to check yourself to see whether you are committing any sin. Although many thoughts will come and Maya will test you a great deal, you must not be afraid. There might be a lot of damage, your business might not be functioning well, perhaps you will even break a leg or fall ill. Nevertheless, no matter what happens, you must not let go of Baba's hand. Many types of test will come. They have all first come to Baba, so Baba is therefore able to caution you. You have to become strong. Nowhere else do people receive as many holidays as they do in Bharat. However, here, we don't even take one second's holiday, because Baba says: You have to stay in remembrance at every breath. Each breath is invaluable, so how could you *waste* it? Those who *waste* it destroy their status. Every breath of this birth is *most valuable*. Day and night, remain engaged in Baba's *service*. Do you love *Almighty* Baba or His chariot? Or, do you love them both? Surely, you have to love both of them. It would then remain in your intellect that Baba is in this chariot. You love this one because of that One. In the temples to Shiva, they put a stone bull and that too is worshipped. These are such deep things, so if you don't listen to these *points* every day, you *miss* out on them. Those who listen every day will not *fail* to give *points* to others. They will have good *manners*. There is a lot of *profit* in having remembrance of Baba. You also have to remember Baba's *knowledge*. There is *profit* in knowledge and there is *profit* in yoga. The *most profit* is in remembering Baba because it is through this that your sins are absolved and you claim a high status. Achcha.

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Essence for dharna:

1. Remember Baba with every breath; don't waste even one breath. Never perform any such action that it becomes a sin.
2. Put your hand in the hand of the Master and become completely pure. Never be influenced by anger and be defeated by Maya. Remain very strong.

Blessing: May you be a true server and become a destroyer of obstacles through creating the atmosphere of renunciation and tapasya.

Just as the Father's greatest title of all is "*World Servant*", in the same way, children are also *world servants*, that is, they are also servers. A server means a renunciate and a tapaswi. Where there is renunciation and tapasya, fortune comes to that one like a maid. Servers are those who give, not those who take and they therefore constantly remain free from obstacles. By considering yourself to be a server and creating an atmosphere of renunciation and tapasya, you will constantly remain free from obstacles.

Slogan: Those who are free from the bondage of being influenced by anyone who performs good or bad actions, are detached observers. They are merciful and are true tapaswis.

*** O M S H A N T I ***